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LITURGY

Liturgy ECUMENICAL CELEBRATION



HEAR THE MOANS OF CREATION

PRELUDE: PROPOSED SONG (SP)

"SEAMOS GUARDIANES DE LA CREACIÓN"

Estribillo

Con fe, con alegría con esperanza y con acción para defender el planeta seamos guardianes de la creación

Espacio musical

Estribillo Con fe, con alegría con esperanza y con acción para defender el planeta seamos guardianes de la creación

Necesitamos de tus brazos necesitamos construir La resistencia por la Vida tenemos que estar allí

vivimos para crear vivimos para construir para abrazar y compartir y para juntos luchar Defendiendo nuestro planeta nuestro río, nuestra cosecha nuestro aire y nuestra agua vamos juntos resistencia

Por nuestros derechos es nuestro derecho defender la vida defender lo bello

Estribillo

Con fe, con alegría con esperanza y con acción Para defender el planeta Seamos Guardianes de la Creación

Es nuestro derecho es nuestro derecho defender la vida, defender lo bello

Es nuestro derecho es nuestro derecho siempre hacia adelante como un solo cuerpo

Liturgy ECUMENICAL CELEBRATION



HEAR THE MOANS OF CREATION

PRELUDE: PROPOSED SONG (EN)

"LET'S BE GUARDIANS OF CREATION"

Refrain

With faith and joy With hope and action To defend the planet Let's be guardians of Creation

Musical bridge

Refarin With faith and joy With hope and action To defend the planet Let's be guardians of Creation

We need your arms to build the resistance for life We need to be there

We live to create We love to build, to hug, to share, and fight together Defending our planet, our river, our harvest, our air, and our water. Let's go together, resistence

For our rights It is our right To defend life Defend the beautiful

Refrain

With faith and joy With hope and action To defend the planet Let's be guardians of Creation

It is our right It is our right To defend life Defend the beautiful

It is our right It is our right Always moving forward As one body



LAMENTO DE LA MADRE TIERRA (SP)

Hay me duele la tierra, me duelen sus aguas me duelen sus hijos hay me duele la fauna me duele la flora y sufrientes pueblos. Nosotros te defenderemos te protegeremos por ti lucharemos Nosotras te bendeciremos Y te cuidaremos por ti lucharemos. Hay violencias y muerte robos y despojos y extractivismos sin control hoy por ti marcharemos y caminaremos diciendo presente Hay cuanta indolencia, tanta insensibilidad en hijos e hijas

Hoy necesitamos una nueva humanidad que ame la tierra y todas sus bondades



LAMENT OF MOTHER EARTH (EN)

The Earth hurts, the water hurts, the children hurt, the fauna hurts, the flora hurts, and the people suffer. We shall defend you. We shall protect you. We shall fight for you. We shall bless you. We shall care for you. We shall fight for you. There is violence and death, extractivism without control. We shall march for you today and shall pray with our feet. There is so much indolence in us, your children.

Today we need a new humanity who loves the Earth and all its goodness.



WELCOME

(can be a spontaneous word or the following could be said)

Siblings in Christ who are gathered here as a single family of love and solidarity. Today, by the grace of God, we will raise our prayers and our chants in one voice to ask the Creator of the universe for a strong and wise conscience about the relationship with all your creatures: the trees, the birds, the rivers, the seas, and the animals of the forest, but above all, the relationship with our siblings, human beings, to make us jointly responsible for the care of your creation.

• INVOCATION OF THE HOLY SPIRIT

Oh God, who on the day of Pentecost taught the hearts of your faithful, sending them the light of your Holy Spirit. Grant us, that by the same Spirit, we have a correct judgement in all things and in all that we do for our siblings in need, deprived and marginalized, and may we always rejoice in your holy strength. Through Jesus Christ your son, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

• PRAYERS OF FORGIVENESS AND RECONCILIATION

Maker of all things, Judge of all people: We acknowledge and we regret the many sins and evils that on several occasions we have gravely committed, by thought, word and deed, against your Divine Majesty, and all that you have created, causing disasters and imbalances of nature. We sincerely repent, and with all our hearts we grieve for all our guilt; its memory afflicts us, its weight is intolerable. Have mercy on us, most mercify God; for the love of your son, our Lord, Jesus Christ, forgive us all the past, and grant us that we may, henceforth, serve you and please you with a new life, for the honor and glory of your name; through Jesus Christ our Lord. Amen.



SONG OF CREATION

Read in unison from the Song of Creation in Daniel 3:57-87

Praise God, all works of God, * Praise God and exalt God above all forever. In the arc of heaven, praise God, * Praise God and exalt God above all forever.

Praise God, angels and powers of God, * Heavens and waters above the skies. Sun and moon, and the stars in the sky, praise God, * Praise God and exalt God above all forever. Praise God, all rains and dew, * All winds, fire, and heat.

Winters and summers, praise God, * Praise God and exalt God above all forever. Praise God, cold and ice, * Drops of dew and snowflakes.

Frosts and freeze, ice and sleet, praise God, * Praise God and exalt God above all and forever. Praise God, nights and days, * Radiant light and cozy darkness. Lightning and clouds, praise God, * Praise God and exalt God above all and forever.



Cureación Confeyación

WORSHIP SONG (SP) Alabado seas mi señor, alabado seas mi señor

D A7 D G Alabado seas, mi Señor, alabado seas, mi Señor: G A7 el sol y las estrellas proclaman tu grandeza, Em **B7** A7 D las flores y la luna nos cantan tu poder, **G6** A7 D las flores y la luna nos cantan tu poder.

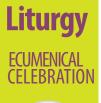
CORO D A7 D G A7 Alabado seas, mi Señor, alabado seas, mi Señor: D cantando, el universo te ofrece su hermosura, B7 Em A7 D pues toda creatura es cántico de amor, **G6** A7 D pues toda creatura es cántico de amor.

Alabado seas, mi Señor, alabado seas, mi Señor: los pájaros y el bosque, los árboles y el viento /los ríos y los mares nos cantan tu poder. /

CORO

Alabado seas, mi Señor, alabado seas, mi Señor: por todos los hermanos que acogen y perdonan, /por todos los que rezan en su tribulación. / CORO

> "ALABADO SEAS MI SEÑOR, ALABADO SEAS MI SEÑOR": https://www.youtube.com/watch?v=zwiphxig6dq



WORSHIP SONG (EN) PRAISE YOU MY LORD, PRAISE YOU MY LORD

DA7GDPraise you my Lord, Praise you my Lord:
GA7DThe sun and the stars proclaim your greatness
B7EmA7DEmA7Dthe flowers and the moon sing about your power
G6A7Dthe flowers and the moon sing about your power.D

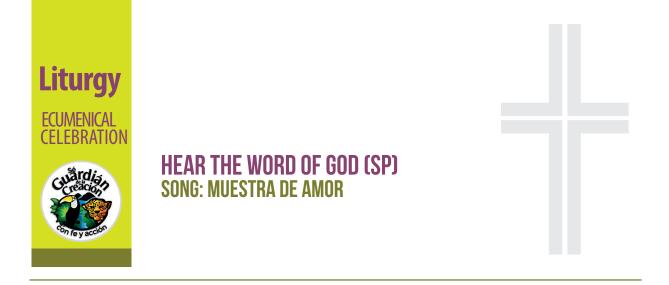
CHORUS D A7 D G A7 Praise you my Lord, Praise you my Lord: D singing, the universe offers you its beauty, B7 Em A7 D for all creatures are a song of love, G6 A7 D for all creatures are a song of love.

Praise you my Lord, Praise you my Lord: the birds and the forest, the trees and the wind /the rivers and the seas sing your power to us. /

CHORUS

Praise you my Lord, praise you my Lord: For all the people who welcome and forgive us, /for all who pray in their tribulations. /

CHORUS

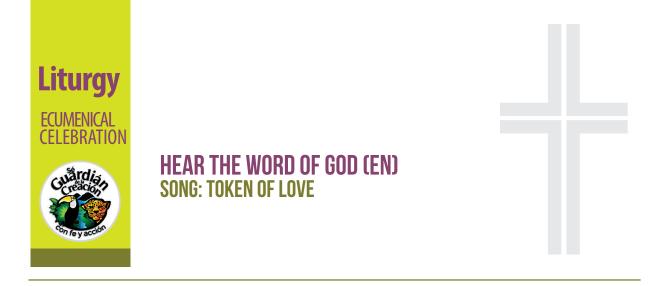


Muchas veces me he puesto a pensar en todo lo que me has dado, en los felices momentos pasados y en aquellos que alguna vez amé, así lo comprendí te debo tanto Señor. **Estribillo**

Gracias, hoy digo gracias por ser guardiana de la creación, porque con fe y acción lucharemos con convicción.

Como las aves te agradecen con su canto, el sol resplandeciente cada día, la tierra con el fruto de su manto, el viento con su dulce melodía, recibe para ti señor mi canto, recibe así una muestra de mi amor. **Estribillo**

Gracias, hoy digo gracias por ser guardiana de la creación, porque con fe y acción lucharemos con convicción.



Many times I have thought about everything you have given me, the happy moments in the past and those that I once loved, that's how I understood I owe you so much Lord. **Refrain**

Thank you, today I say thank you for being the guardian of creation, because with faith and action we will fight with conviction.

As the birds thank you with their song, the sun shining every day, the earth with the fruit of its mantle, the wind with its sweet melody, receive my song for you Lord, thus receive a token of my love. **Refrain**

Thank you, today I say thank you for being the guardian of creation, because with faith and action we will fight with conviction.





(Leader) If life calls me, I will be there!

Defending life above all wherever it is weakest and most threatened.

(People)

If life calls me, I will stand!

To walk with the peoples and cultures, drink from the deep sources of their wisdom and defend their territories.

(Leader)

If life calls me, I will listen!

Attentive to the groans that come from the earth and humanity wounded in their rights and dignity!

(People)

If life calls me, I will be willing to join forces!

With the people and groups that do not keep silent, to shout together in defense of Creation!

(Leader)

If life calls me, I will be full of confidence!

In the Divine Source that inspires our daily life with its tenderness and care; contagious because it is always new, lively, creative!

(People)

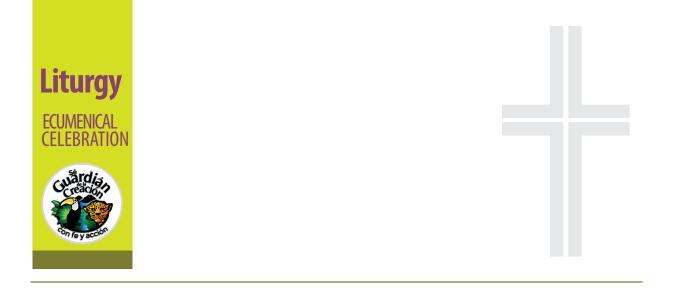
If life calls me, I will remember!

The testimony of the guardians of the earth, who shed their blood and today are seeds that fertilize our struggle.

(Everyone)

If life calls me, I will be a sentinel!

With the "weapons" of persistence and hope, without fear of denouncing all kinds of injustice and exploitation, until the Kingdom of Justice and Peace becomes a reality on our Earth. Amen!



• REFLECTION, SERMON OR HOMILY

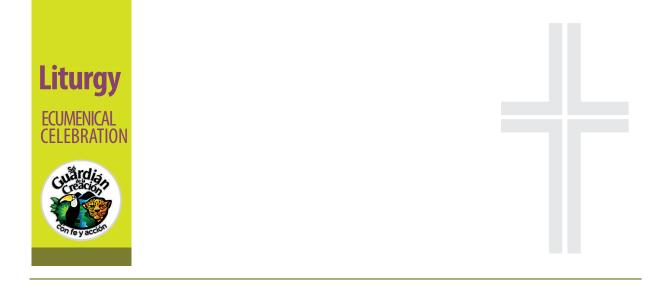
(The person assigned shares the reflection or conversation, trying, if possible, to be participatory)

• SONG: GUARDIANES Y GUARDIANAS DE LA CREACIÓN (SP) GUARDIANS OF CREATION (EN)

(Theme song of the June 5 Guatemala Ecological Walk)

• PRAYERS OF THE PEOPLE

(The following three prayers are suggested, but you can add more depending on the context, or substitute others)



1. PRAYER FOR THE RECOGNITION OF THE BEAUTY OF CREATION

(Book of Common Prayer, 763)

God of goodness, we thank you for the beauty of heaven, earth and sea; for the richness of the mountains, plains and rivers; for the song of the birds and the beauty of the flowers. We praise you for these good gifts, and we ask that we keep them for our posterity. Grant us that we continue to grow in the grateful and rational use of your abundant creation, to the honor and glory of your name, now and forever. Amen.

2. PRAYER OF STRENGTH FOR CARING (FR. HUGO R. PADILLA)

Lord our God, You created the universe in all its splendor, its entire wonderful nature and the human beings a little inferior to the angels, you crowned it with glory and dignity (Psalm 8). But we have betrayed you, using freedom and reason irrationally. We mistreat the land, exploit its resources, mutilate forests, divert rivers, pollute the land with harmful chemicals. We take over what is Yours and transform it into chaos, threatening destruction. For this reason, we raise our prayer receiving your invincible strength and infinite wisdom to fight against the dispossession that destroys Your Creation and against public policies that authorize abuse without modesty and ignoring the resources of Your Creation.

Lord, be the engine that moves our dedication, that we strive to harmonize people with everything you created. Lord, Creator of the universe, help us understand that You made us to take care of the beauty, tenderness and love that You put into Your work. Give us wisdom and courage to rescue Your work from the evil forces that mercilessly destroy it. Through your son Jesus Christ we ask this. Amen.



3. HEALING PRAYER FOR MOTHER EARTH (ALZIRA MUNHOZ - CF)

Our heart is sprinkled with the tenderness and strong healing energy that the Divine Source of Life gives us.

In this moment, we activate our human and spiritual stength to radiate loving energy through our hearts, our hands, and our conscience.

We ask you, Divine Source of Life, to bless our hands all over the world to channel your healing light to all Creation that groans with labor pains.

Help us to be instruments of your love, your peace, and your light. Strengthen us as defenders of life and guardians of creation.

Accompanied by your spiritual stength, we envelop Mother Earth in your Divine Light, we cleanse and heal her from all wounds and mistreatments, we release her pain and suffering, filling every corner of this planet with a loving vibration, forming a sacred circle of protection around the world.

Divine Source of Life, we want to be guardians of Mother Earth, loving and caring for all that you have created and have given us. We are committed to make this prayer come true day after day. Through our daily actions we send love, light, respect, and gratitude to Mother Earth and to all her creatures. Amen!

(Present symbols representing God's creation: a bonsai tree, water in a clay jar, a photo or painting of a landscape, etc. Another option may be a liturgical dance to the creative grace of the Father-Mother God.)



WE BELIEVE that the integrity of our faith is at risk if we remain silent or refuse to act in the face of the current system of neoliberal economic globalization, therefore, we confess before God and before others that:

WE BELIEVE in God, Creator and Sustainer of all life, sovereign over all creation. "The earth is the Lord's, and the fullness of it" (Ps 24: 1). We believe that God has made a covenant with all creation, a gift of grace that is not sold in the market, an economy of grace for all creation as our home, an inclusive covenant with a preference for the poor and marginalized (Gen 9: 8-12). We believe that God has created an earthly community based on a vision of justice and peace.

WE BELIEVE that God is a God of justice, He is the God of the helpless, the poor the exploited, the victims of social or structural injustice. We believe that God calls us to side with the victims of injustice.

WE BELIEVE that God calls us to be architects of justice, love mercy and walk in the ways of God (Micah 6: 8). We are called to oppose all forms of economic injustice and destruction of creation, so that "judgment may flow like waters and justice like a mighty stream" (Amos 5:24).

WE BELIEVE in God who is calling us to hear the cry of the poor, the groaning of all creation and to collaborate in the public mission of Jesus Christ who came so that all may have life and have it in fullness (John 10:10). Justice to the oppressed, give bread to the hungry; free the prisoner and restore sight to the blind (Luke 4:18); He supports and protects the humiliated, the stranger, the orphan and the widow.

WE BELIEVE in the God who summons people of all places, the rich and poor, without excluding anyone, to strengthen the unity of the church and its mission, in such a way that the reconciliation to which Christ calls us can be made visible.



With faith in God we have confessed:

WE REJECT the current world economic order imposed by global neoliberal capitalism and all economic systems, including absolute planned economies that question God's covenant and exclude all from the fullness of life, the poor, vulnerable and all creation.

WE REJECT the culture of unbridled consumerism, greed, and competitive selfishness of the neoliberal world market system and any other system that argues that there are no alternatives. We reject the uncontrolled accumulation of riches and limitless growth that has already cost millions of lives and destroyed much of God's creation.

WE REJECT any ideology or economic system that puts profit before people, that does not concern itself with all creation and that privatizes the gifts of God created for everyone.

WE ARE OUTRAGED before any theology that affirms that God is only on the side of the rich and that poverty is the fault of the poor. We are outraged at all church practices or teachings that exclude the poor and care for creation from their mission and accommodate those who came to "steal, kill and destroy" (John 10:10), instead of following the "Good Shepherd" who came to give His life for everyone (John 10:11).

LASTLY WE REJECT every attempt that occurs in the life of the church to separate justice and unity. Of all attempts at division and indifference in the face of the struggle for inclusiveness between Christian expressions and expressions of ancestral spirituality of the multiple Latin American cultures.

(The Accra Confession. The Pact for Justice in the Ecoomy and the Earth. 2007, summarized by Fr. Hugo Padilla).



OUR GOD OF THE MARTYRS The Martyrs who have disappeared in their fight to defend GOD's creation

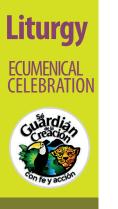
God of the poor and the marginalized, God of martyrs and the tortured, Your name is sanctified in the one who dies defending life, Your name is glorified when justice is our measure, Your kingdom is one of freedom, family, peace, and communion. Damn all violence that devours humans through repression.

Your will be done, you are the true liberating God, We will not follow the doctrines rigged by the oppressive power. We ask for the bread of life, the bread of hope, the bread of the poor, the bread that brings humility and rebuilds humans instead of cannons.

Forgive us when out of fear, we remain silent in the face of death, Forgive and destroy the kingdom of corruption as the strongest king. Protect us from evil, the arrogant, and murderers. God, you are in solidarity, God of the poor, God of the oppressed.

https://www.youtube.com/results?search_query=padre+nuestro+brasile%C3%B1o





SENDING SONGS

HUELLA VERDE/GREEN FOOTPRINT (BR. RAFAEL MENJÍVAR)

Vamos luchando por la vida y defender agua y comida y voy cantando con tu voz Siempre tus manos combativas al defender la Creación

Vamos, hermano en resistencia, Dame tu mano sin violencia somos guardianes de La Creación y defensores de la vida y constructores del amor

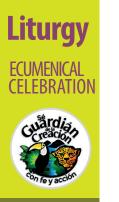
/deja tu huella, tu huella verde y completa esta canción/

We are fighting for life and defending food and water and I'm singing with your voice Always your combative hands when defending Creation

Come on siblings in resistance Give me your hand without violence we are guardians of Creation and defenders of life and builders of love

/Leave your footprinit, your Green footprint and complete this song /





SENDING SONGS

CANTA, VUELA, CORRE...SALTA (SP)

Cuando llueve o hace viento cuando es frio o calor cuando el zompopo de mayo sale a respirar mejor Cuando las chicharras suenan el cenzontle es el cantor cuando el sope entre las nubes dice que él es el mejor entonces canta vuela como pájaro en su bosque entonces corre salta como ardilla en una cuerda Si la lluvia hoy nos afecta si el calor no aquantas más si hasta el más pequeño grillo el humo ha de espantar No habrá mayo con zompopos ni chicharras nacerán no habrá canto, no habrá vida no habrá nubes pa 'jugar Entonces dime por qué no dejas que los bosques crezcan más entonces dime por qué los ríos permites contaminar entonces dime por que la tierra envenenas más y más pido a las nubes, pido a la lluvia y a todos los animales vayamos todos por agua y tierra antes de que se la ro, rra, ri, ro, ren





SENDING SONGS

SING, FLY, RUN...JUMP (EN)

When it rains or it is windy when it is cold or hot when the leaf-cutter ants come out to breathe better When the cicadas sound the mockingbird is the singer When the top of the clouds says that it is the best then it sings fly like a bird in the forest then run and jump like a squirrel on a rope If the rain affects us today, if you can't take the heat anymore if even the smallest cricket and the smoke are scared away There will be no May with leaf-cutter ants and no cicadas being born there will be no song, no life there will be no clouds to play Then tell me, why don't you let the forests grow more then tell me why the rivers are allowed to be polluted So tell me why the earth is poisoned more and more I ask the clouds, I ask the rain and all the animals let's all go by water and land before its stolen





LITURGICAL ANNEX (SP)

Himno: Arriésgate(D-A7-G-Bm-Em) (CR. Hugo) D Todos unidos en la vida, A7 D Vamos buscando un horizonte G D Bm Arriésgate, arriésgate, Em A7 Arriésgate hay algo más. G D Arriésgate, arriésgate, Em A7 D Arriésqate sin vacilar. G A7 G D Ningún camino es largo, para el que cree, G G A7 D ningún esfuerzo es grande para el que ama. Em D A7 D ninguna cruz vacía para el que lucha.

La paz que construimos con nuestra lucha, si estamos siempre unidos, si triunfaremos, traigamos la esperanza a todo el mundo.

Cambiemos las promesas en realidades. Luchemos como hermanos por la justicia. Sembremos hoy la aurora a nuestras vidas.

El pan que trabajamos con nuestras manos el cáliz que llevamos con alegría traerán la primavera a nuestra vida



LITURGICAL ANNEX (EN)

Hymn: Take a Risk (D-A7-G-Bm-Em) (CR. Hugo)

D All united in life, A7 D We are seeking a horizon D Bm G Take a risk, take a risk Em A7 D Take a risk, there's something more G D Take a risk, take a risk Em A7 D Take a risk without hesitation. G A7 G D No road is long to those who believe G A7 G D No effort is big to those who love Em D A7 D No empty cross for those who fight.

The peace that we build with our struggle, if we are always united, if we shall triumph, let us bring hope to the whole world.

Let's turn promises into reality. Let us fight as siblings for justice. Let us sow the dawn in our lives today.

The bread that we work with our hands, the chalice that we carry with joy will bring spring into our lives